

**Moral Assessment of Human Acts:
In Accord with “True & Truly Good”
by right reason & uprightness of will?**

Moral Assessment of Human Acts:

ACTIONS, "DOINGS"



INVOLUNTARY:
"Acts-happening-
in-man"

Moral Assessment of Human Acts:

ACTIONS, "DOINGS"



INVOLUNTARY:
"Acts-happening-
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VOLUNTARY: "Man-acts"
Engage reason & will (heart)

Moral Assessment of Human Acts:

ACTIONS, "DOINGS"

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graph TD; A["ACTIONS, 'DOINGS'"] --> B["INVOLUNTARY: 'Acts-happening-in-man'"]; A --> C["VOLUNTARY: 'Man-acts' Engage reason & will (heart)"]; C --> D["Morally Upright: Virtuous (in accord w/ True & Truly Good)"];
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INVOLUNTARY:
"Acts-happening-
in-man"

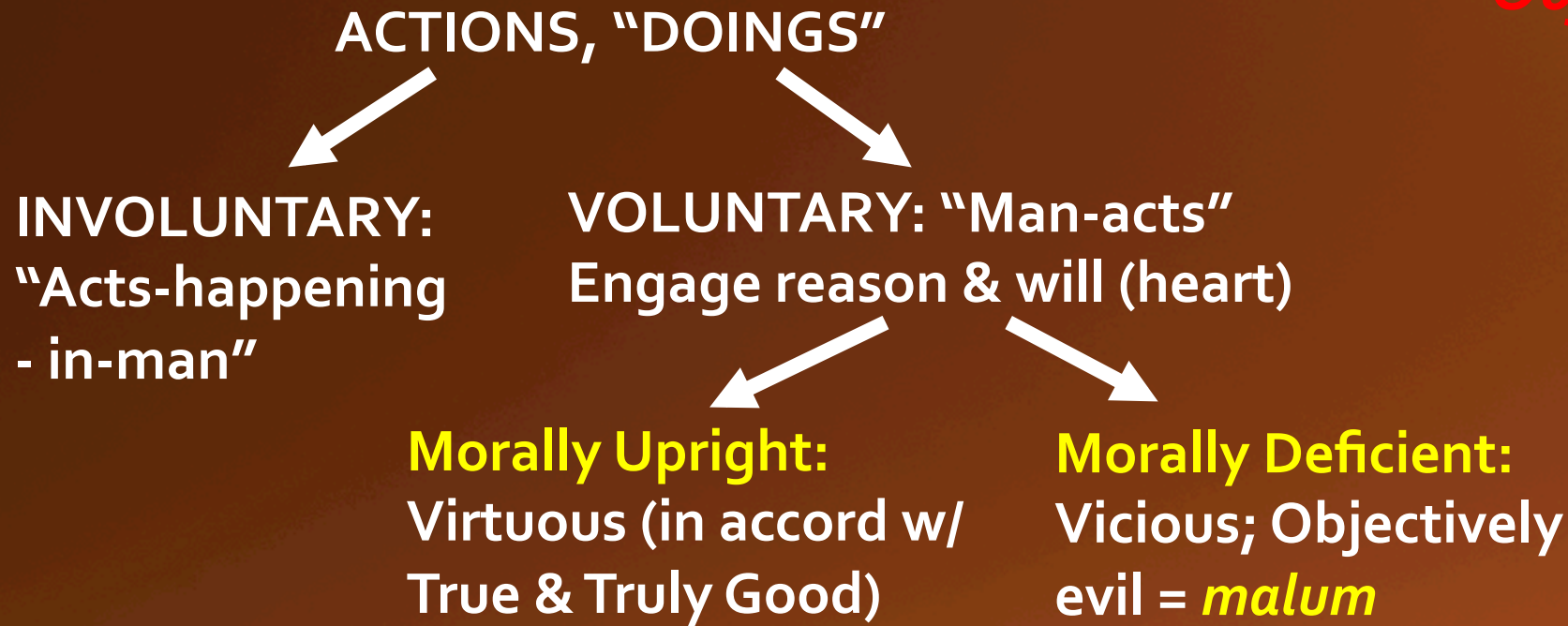
VOLUNTARY: "Man-acts"
Engage reason & will (heart)

Morally Upright:
Virtuous (in accord w/
True & Truly Good)

Moral Assessment of Human Acts:



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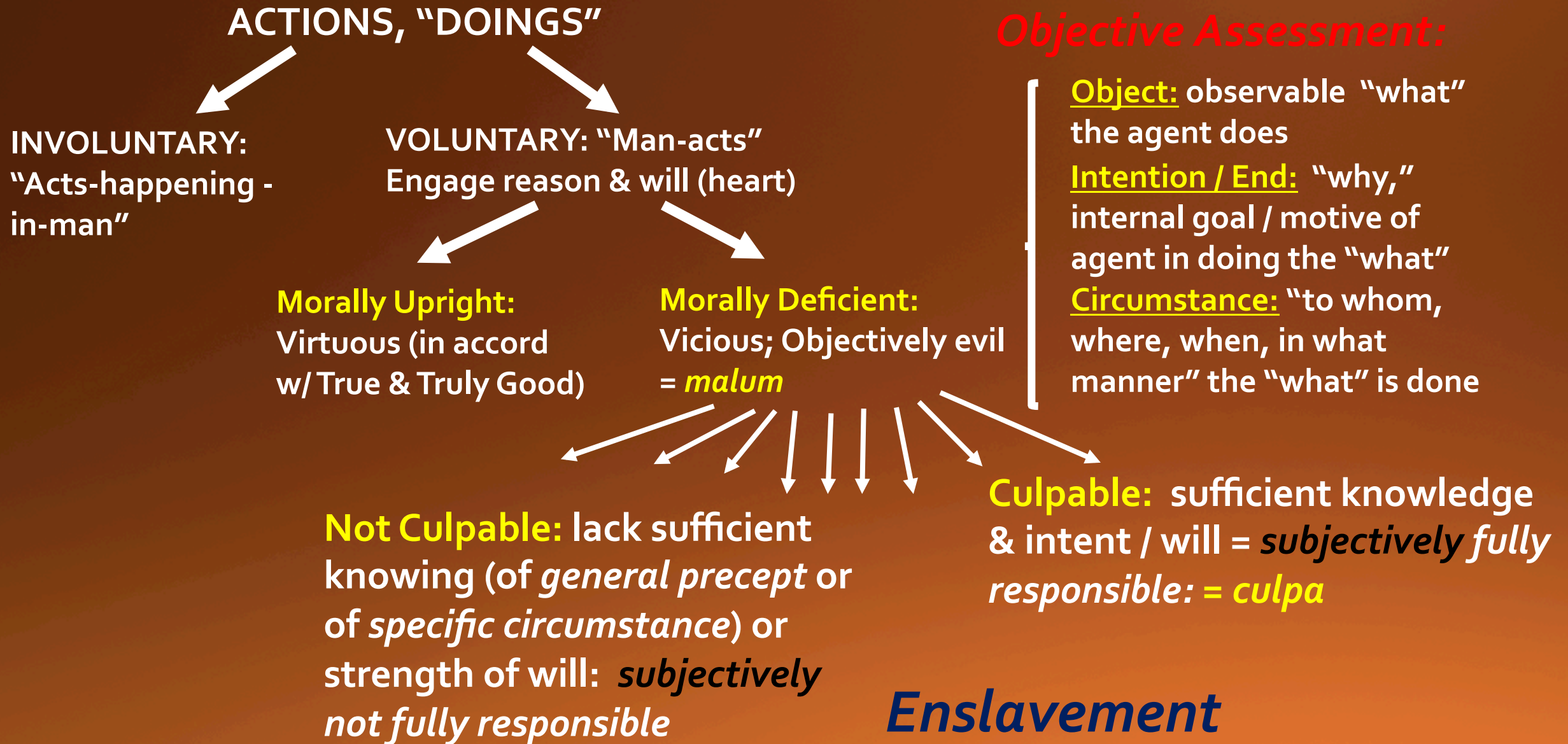
Objective Assessment:

Object: observable
"what" the agent does

Intention / End: "why,"
internal goal / motive of
agent in doing the "what"

Circumstance:
"to whom, where, when,
in what manner" the
"what" is done

Moral Assessment of Human Acts:



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ACTIONS, "DOINGS"

INVOLUNTARY:
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Morally Upright:
Virtuous (in accord
w/ True & Truly Good)

Morally Deficient:
Vicious; Objectively evil
= *malum*

Not Culpable: lack sufficient
knowing (of *general precept* or
of *specific circumstance*) or
strength of will: *subjectively*
not fully responsible

Objective Assessment:

Object: observable "what"
the agent does

Intention / End: "why,"
internal goal / motive of
agent in doing the "what"

Circumstance: "to whom,
where, when, in what
manner" the "what" is done

Culpable: sufficient knowledge
& intent / will = *subjectively fully*
responsible: = *culpa*

Enslavement

**Full
flowering of
Freedom:
God-likeness,
holiness,
divinization**